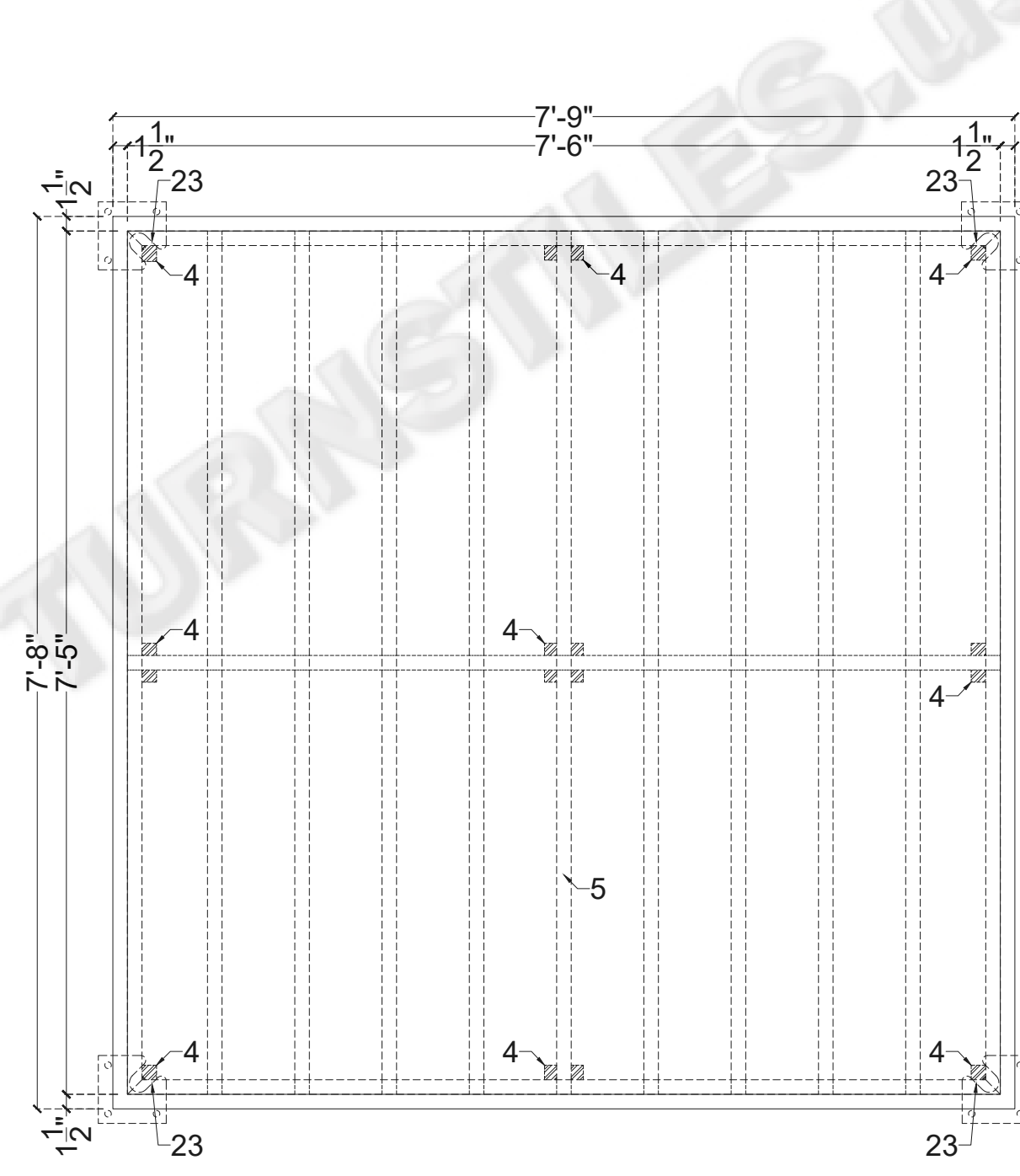
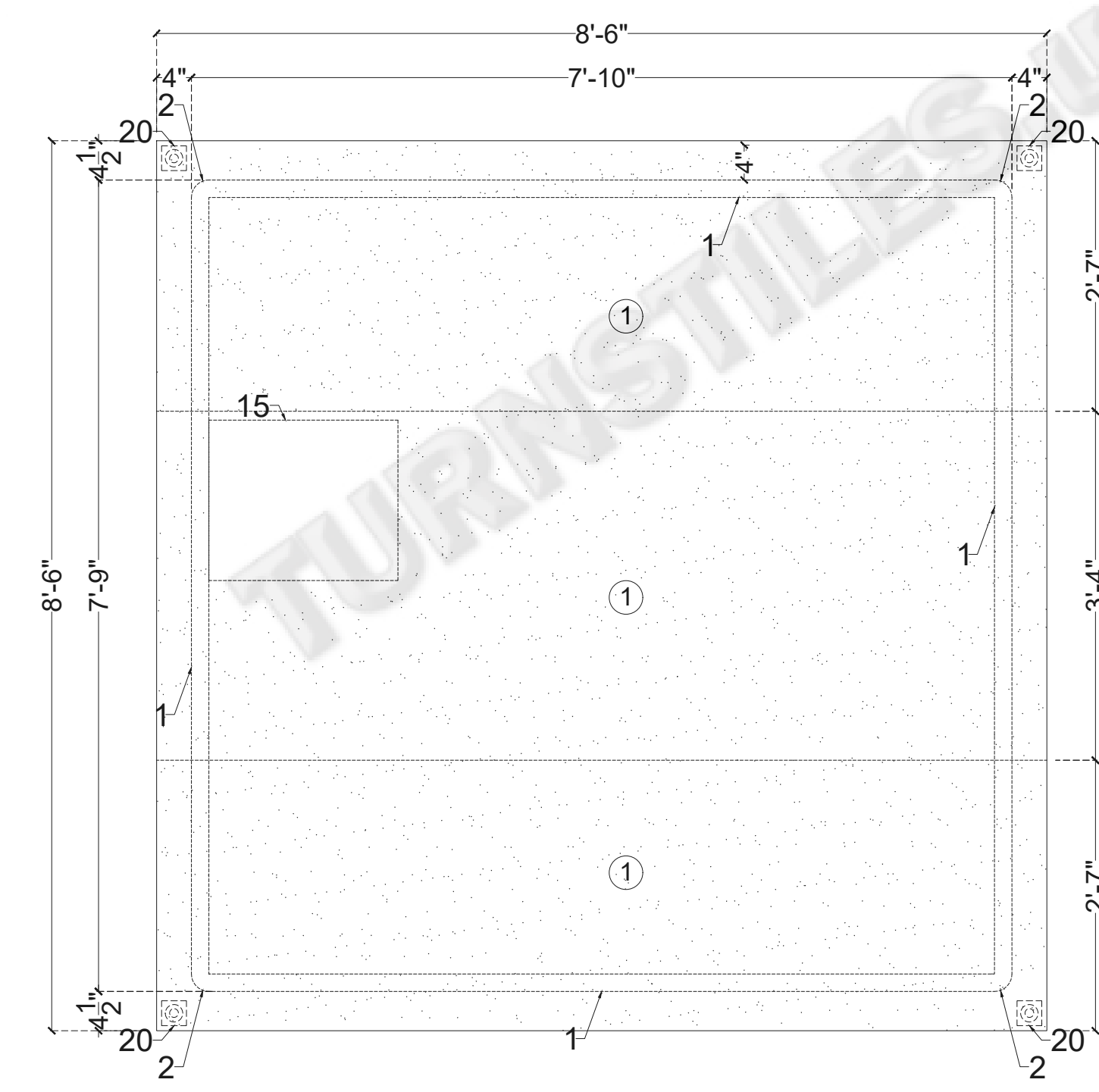


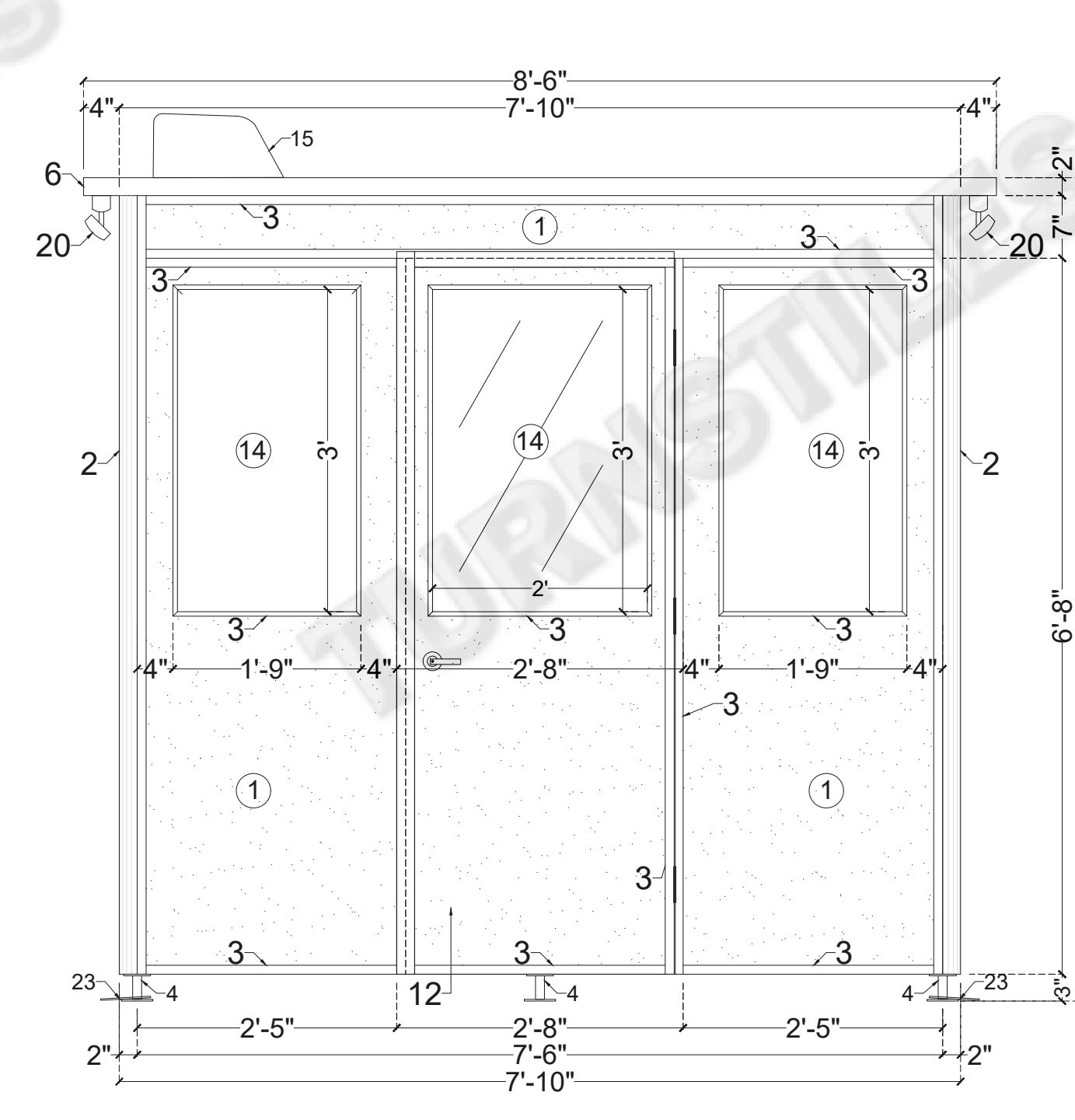
1 FLOOR PLAN



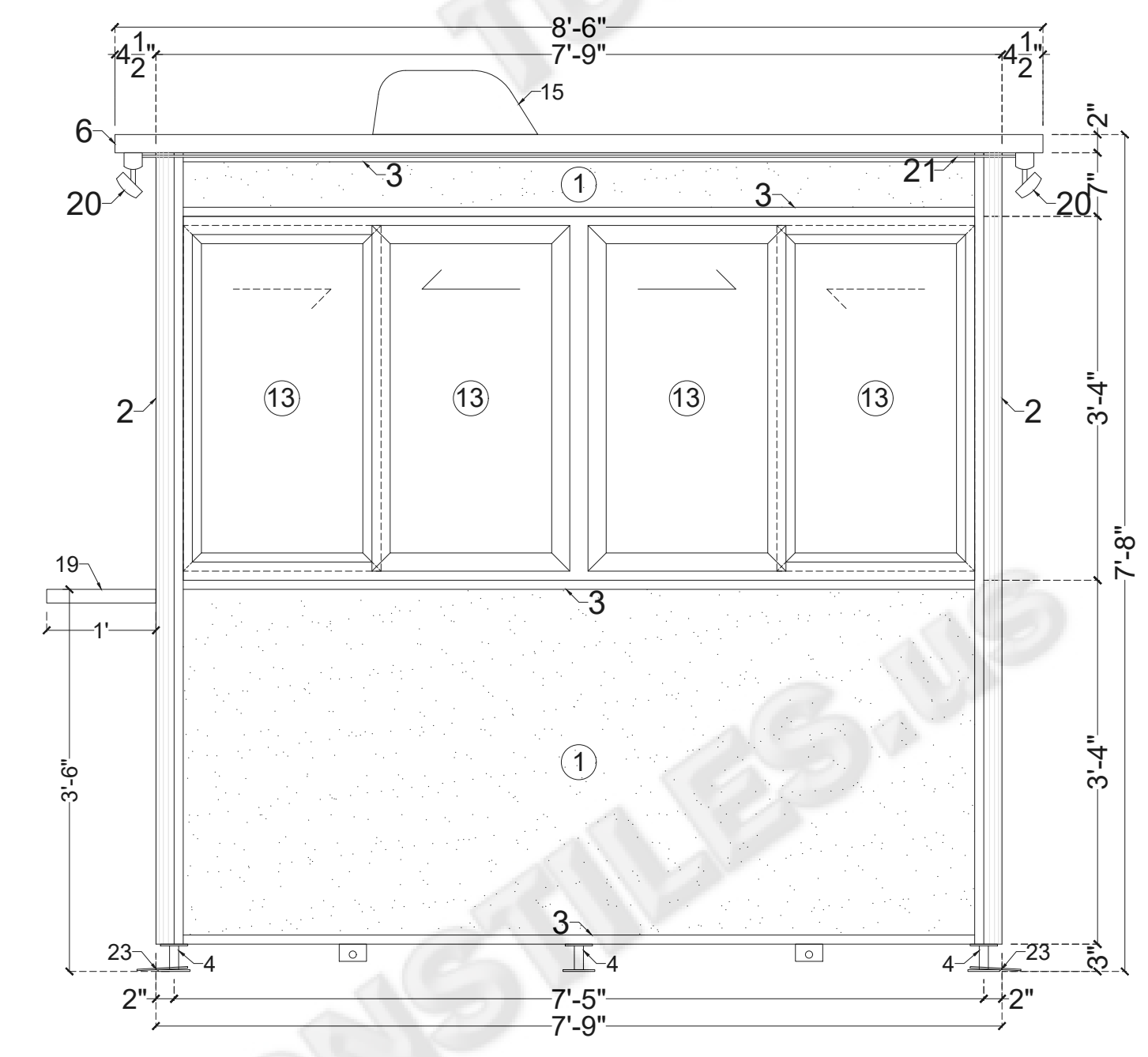
2 FLOOR FRAMING



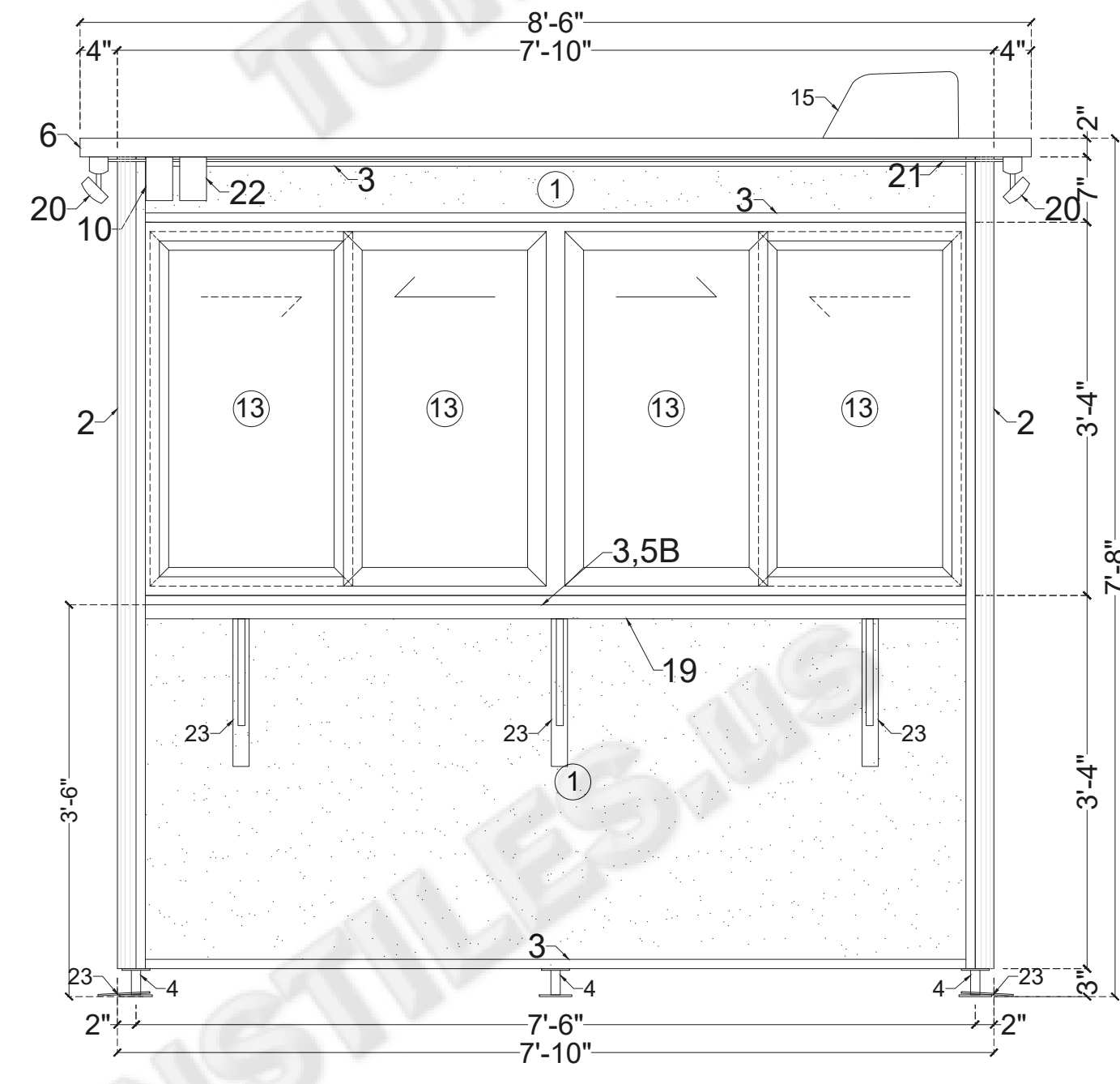
3 ROOF PLAN



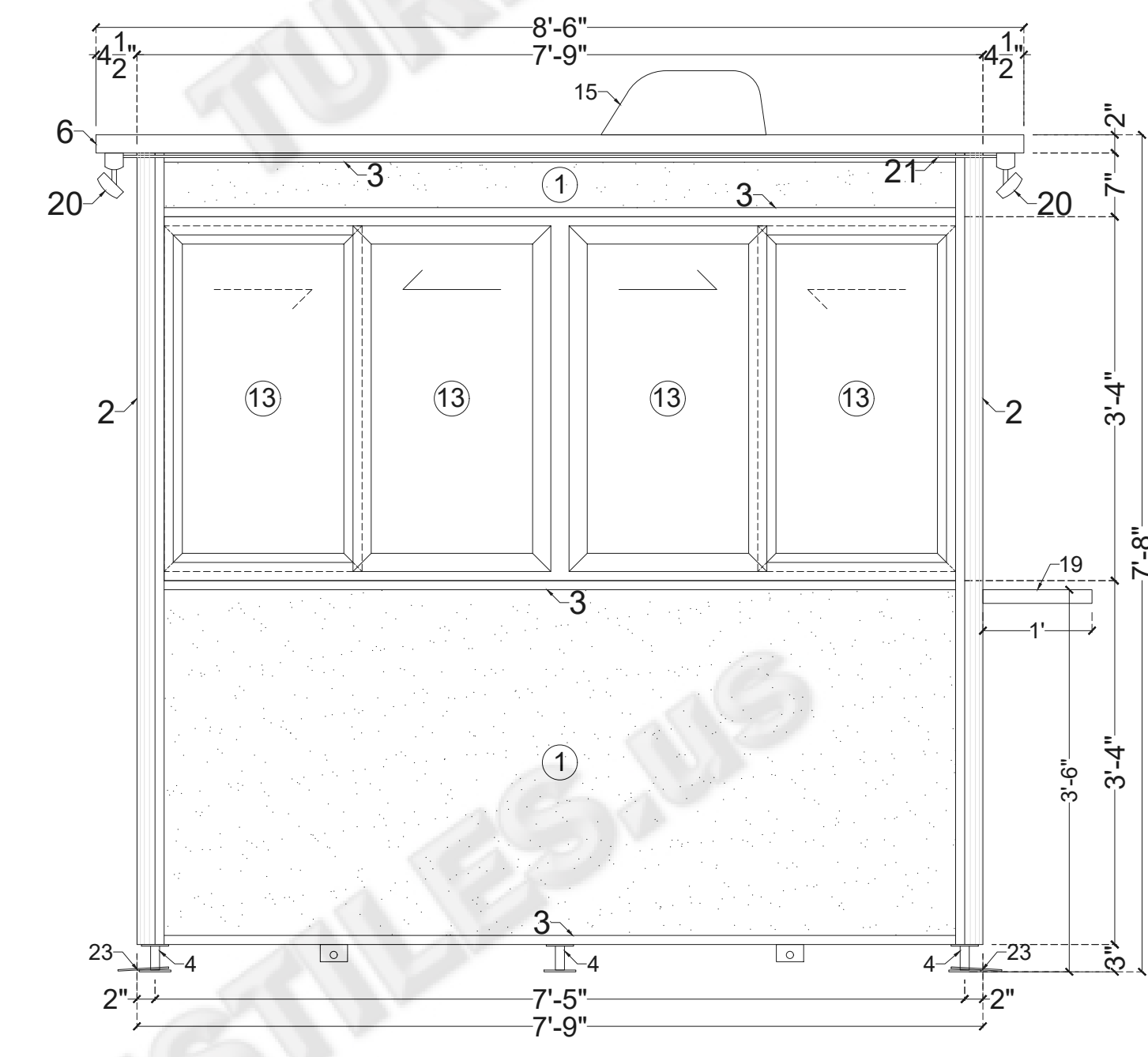
4 FRONT ELEVATION



5 LEFT ELEVATION



6 REAR ELEVATION



7 RIGHT ELEVATION

**LEGEND:**

1. (1500)(WRAP8X8)\_ SANDWICH PANEL-ALUMINUM FRAME WITH 2" DOUBLE LAYER ISOPIANO PANELS AND R-10 XPS FORM INSULATION (WRAPPED) (WALL - 128 SQ.FT.) (ROOF - 73 SQ.FT.)
2. (4100)\_ CORNER COLUMN
3. (4001)\_ C-CHANNEL
4. (9001)\_ LEGS
5. (S8X8F)\_ BASE-FRAME:WELDED 1.5" X 1.5" X.05" SQUARE STEEL TUBING, COVERED WITH 0.12" THK. DIAMOND FLOOR PLATE
- 5B. SUPPORT TUBE 1-1/2" X 1-1/2" X 1/8"
6. (S8X8R)\_ ROOF WITH 4" OVERHANG
7. (3101)\_ INTERIOR LIGHTING (2x)
8. (2305)\_ LIGHT SWITCH
9. (2303)\_ QUAD OUTLET
10. (EXTJUNCTIONBOX)\_ EXTERIOR ELECTRICAL CONNECTION BOX
11. (DESK8)\_ DESK WITH DRAWER (18")
12. (7001)(TINT8X8)\_ 32" SWING DOOR WITH FIXED GLASS (15% BLACK TINTED)
13. (9403-04)(TINT8X8)\_ SLIDING WINDOW (15% BLACK TINTED)
14. (TINT8X8)\_ FIXED WINDOW (15% BLACK TINTED)
15. (9108)\_ ROOFTOP AC (13500 BTU)
16. (BH8X8)\_ ELECTRIC BASEBOARD HEATER (2x1500 WATT)
17. (2302)\_ THERMOSTAT
18. (3402)\_ CIRCUIT BREAKER PANEL RATED 125 AMP MAIN LUG (8 SPACE CHCP)
19. (7012)\_ EXTERIOR COUNTER TOP
20. (EXTLGH1)\_ EXTERIOR LIGHTING
21. (2403)\_ CONDUIT
22. (11001)\_ DATA PORT & PHONE LINE
23. ANGLE BRACKET SUPPORT FOR EXTERIOR COUNTER
24. (11009)\_ FIRE EXTINGUISHER
25. (11008)\_ SMOKE DETECTOR
26. (11011)\_ FIRST AID KIT
27. (11010)\_ WALL MOUNTED FLASHLIGHT
28. (7009)\_ DOOR CLOSER

**NOTE:**

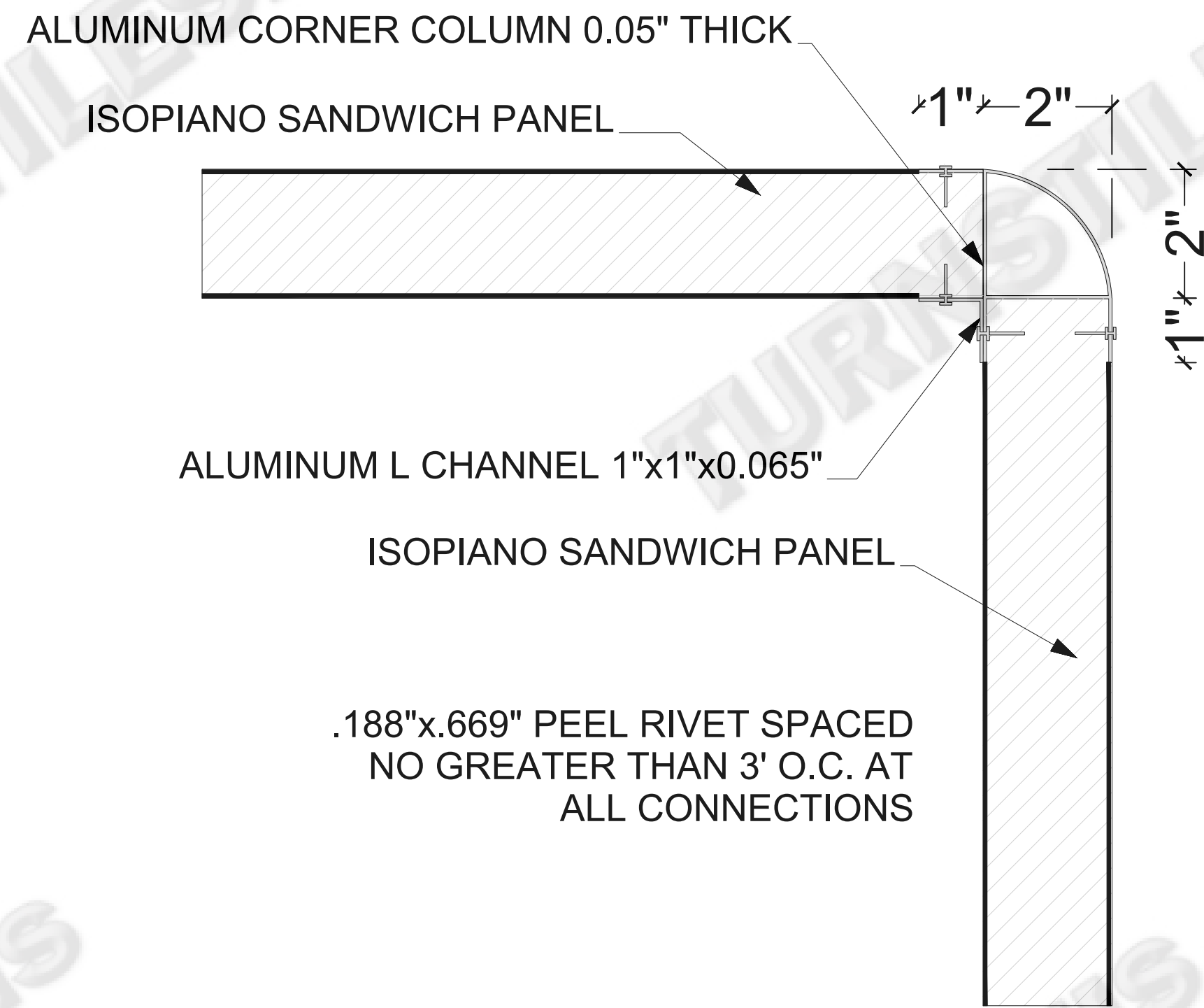
1. DO NOT SCALE THE DRAWING, FOLLOW ONLY FIGURED DIMENSIONS.
2. ALL DIMENSIONS GIVEN IN THIS DRAWING ARE IN FEET & INCH
3. EXTERIOR TO BE WRAP WITH VINYL

The foundation and anchorage was not included in the analysis. The structure was analyzed assuming it has been properly anchored to a foundation. It is the responsibility of the customer to design the foundation and booth anchorage per their specific site and jurisdictional requirements.

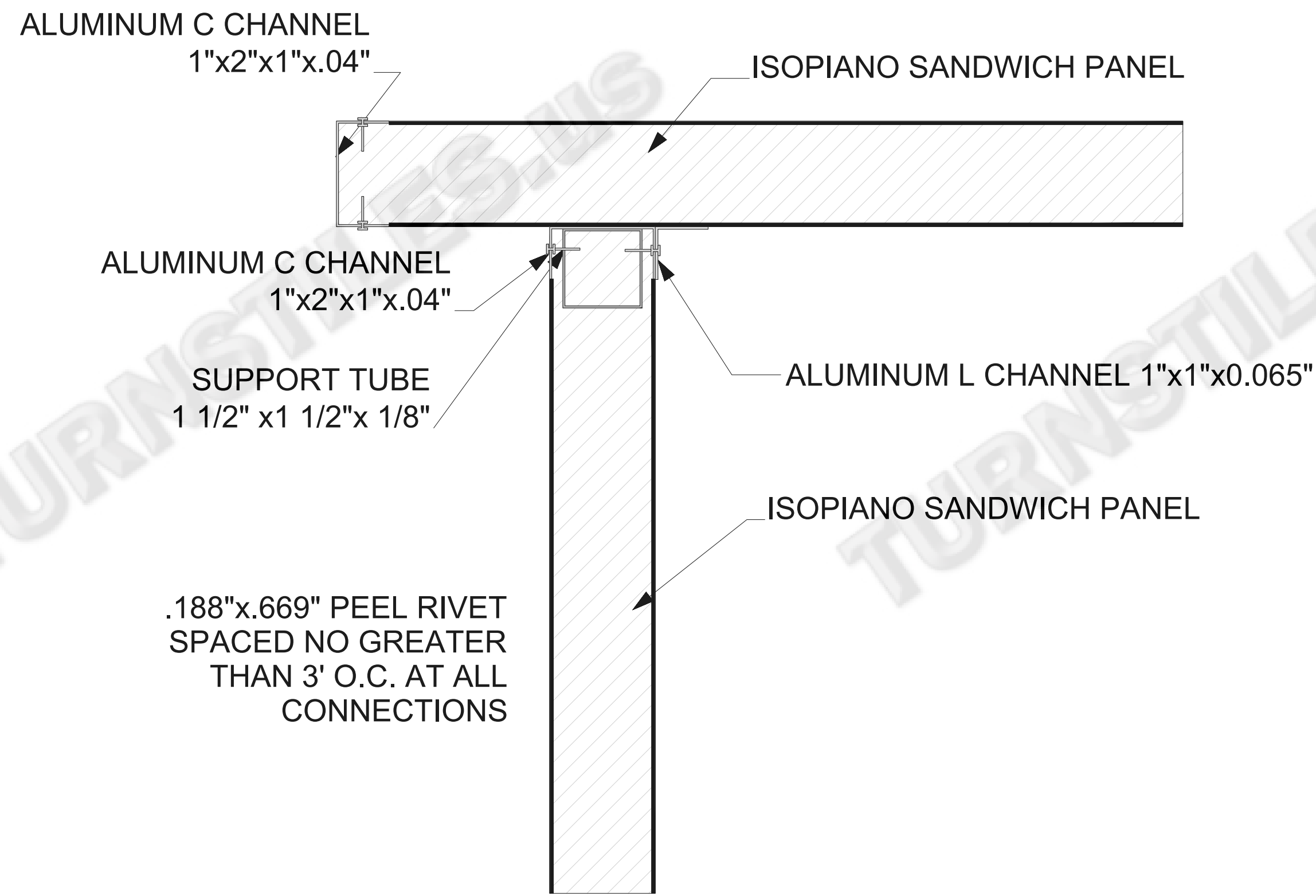
R4			
R3			
R2			
R1			
NO.	DATE	DESCRIPTION	DRAWN BY
PROJECT : 11216_8' X8'_STANDARD BOOTH			
CLIENT : www.TURNSTILES.us			
DRAWING TITLE :		APPROVED :	
FLOOR PLAN,FLOOR FRAMING, ROOF PLAN & ELEVATIONS			
WORKING DRAWING			
DRG.NO. :	DRAWN BY :	DESIGN BY :	
1 OF 3			
DATE :	SCALE :	PROJECT NO. :	<b>R0</b>
03/02/2023	1/4" = 1'	#11216	

**8' X 8' STANDARD BOOTH**

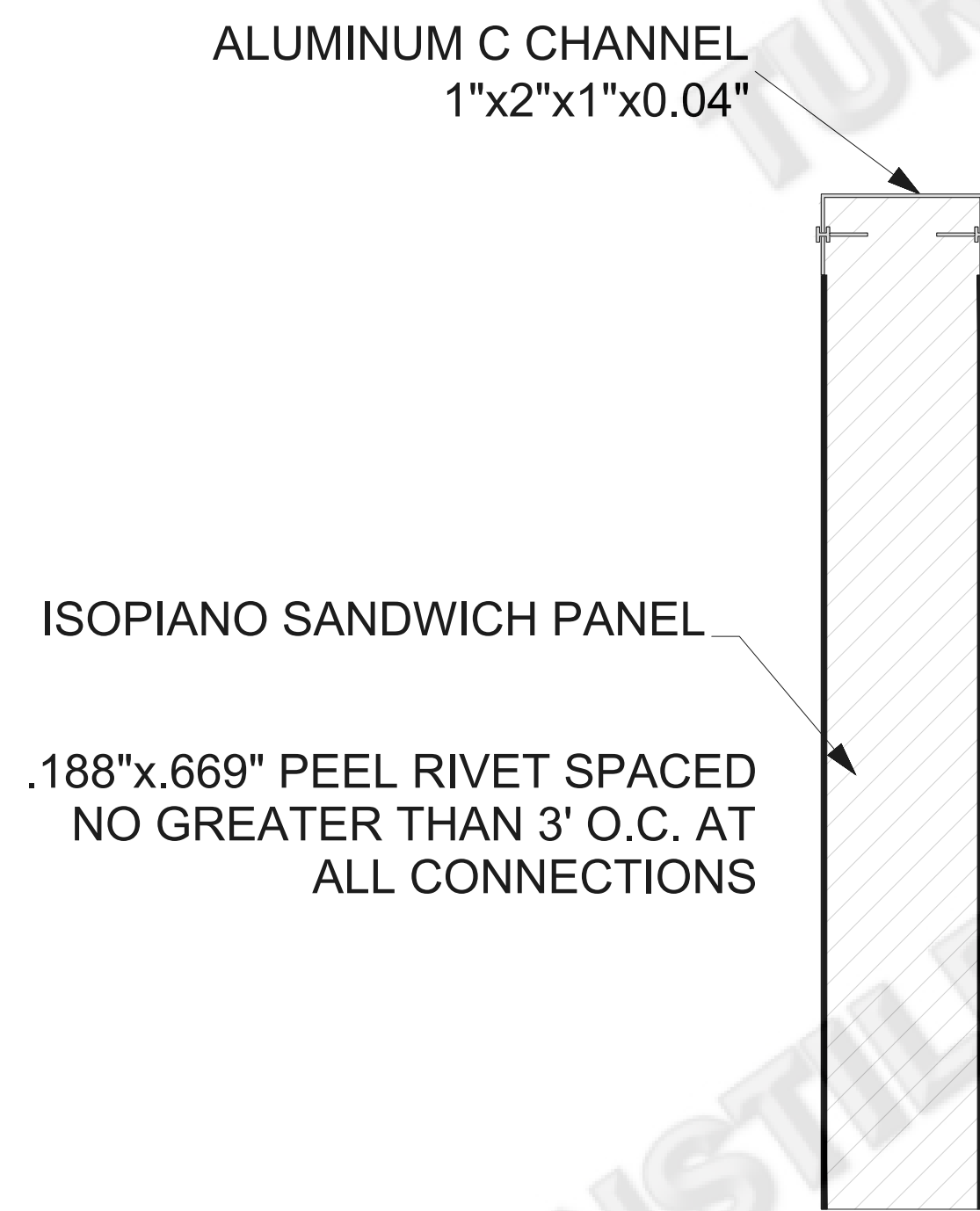




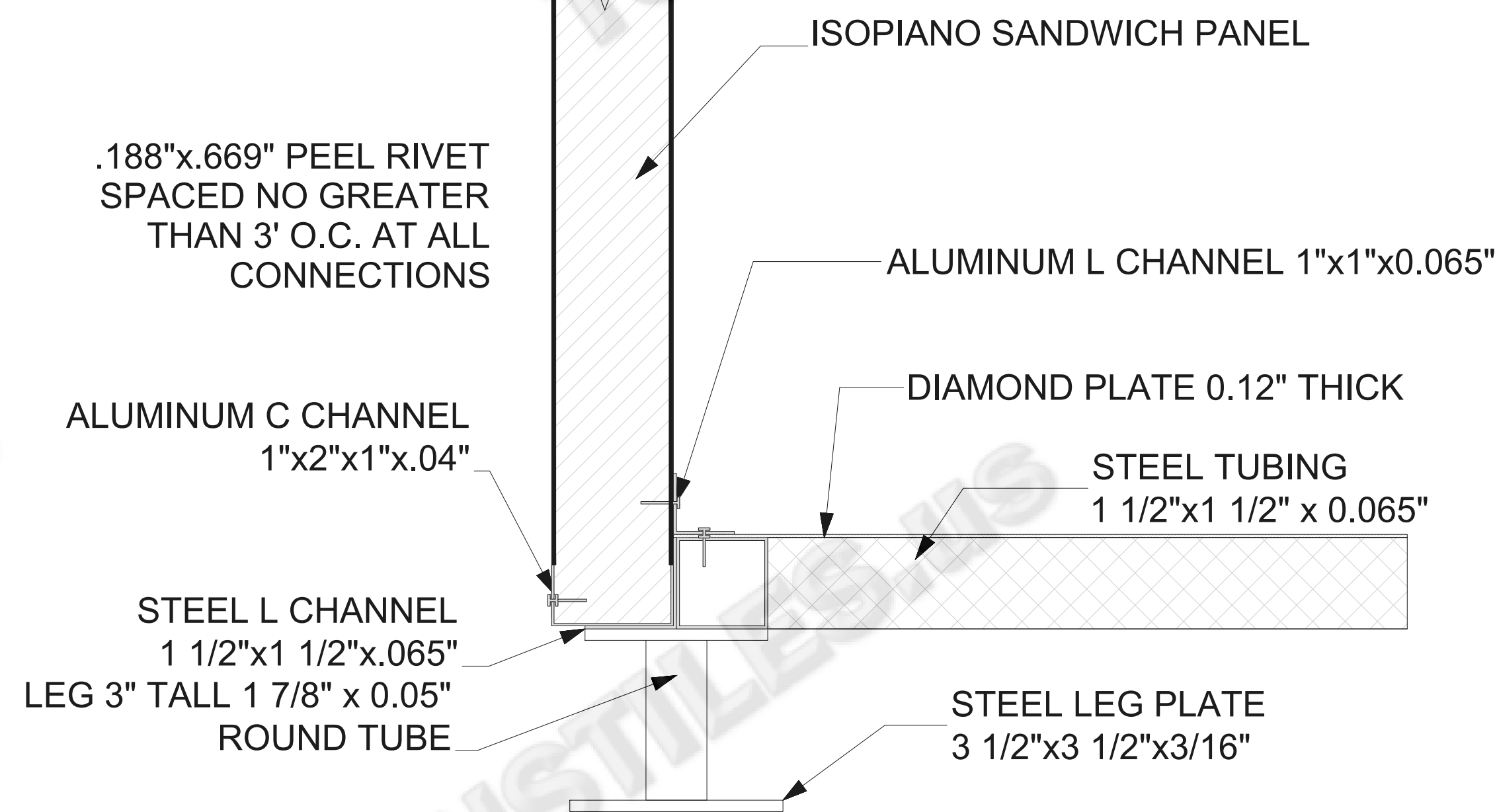
1 CORNER SECTION VIEW  
 — METAL  
 ▨ FOAM



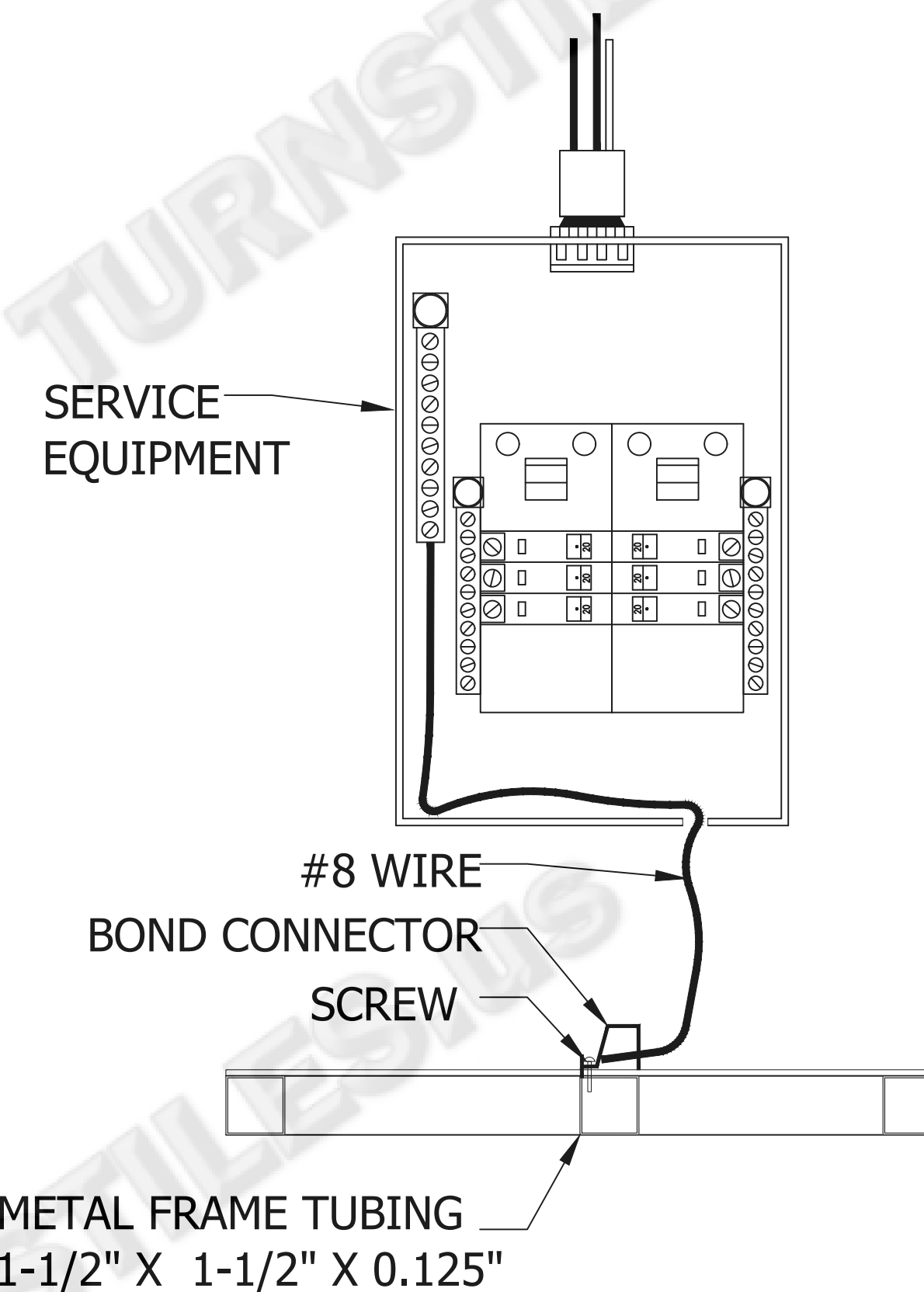
2 ROOF WALL CONNECTION SECTION VIEW  
 — METAL  
 ▨ FOAM



3 WINDOW FRAMING SECTION VIEW  
 — METAL  
 ▨ FOAM



4 FLOOR WALL CONNECTION SECTION VIEW  
 — METAL  
 ▨ FOAM



5 GROUNDING ELECTRODE DETAIL

**LEGEND:**

1. (1500)(WRAP8X8)\_ SANDWICH PANEL-ALUMINUM FRAME WITH 2" DOUBLE LAYER ISOPIANO PANELS AND R-10 XPS FORM INSULATION (WRAPPED) (WALL - 128 SQ.FT.) (ROOF - 73 SQ.FT.)
2. (4100)\_ CORNER COLUMN
3. (4001)\_ C-CHANNEL
4. (9001)\_ LEGS
5. (S8X8F) BASE-FRAME:WELDED 1.5" X 1.5" X.05" SQUARE STEEL TUBING, COVERED WITH 0.12" THK. DIAMOND FLOOR PLATE
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6. (S8X8R)\_ ROOF WITH 4" OVERHANG
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24. (11009)\_ FIRE EXTINGUISHER
25. (11008)\_ SMOKE DETECTOR
26. (11011)\_ FIRST AID KIT
27. (11010)\_ WALL MOUNTED FLASHLIGHT
28. (7009)\_ DOOR CLOSER

**NOTE:**

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2. ALL DIMENSIONS GIVEN IN THIS DRAWING ARE IN FEET & INCH
3. EXTERIOR TO BE WRAP WITH VINYL

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R4			
R3			
R2			
R1			
NO.	DATE	DESCRIPTION	DRAWN BY
PROJECT :	11216_8' X8'_STANDARD BOOTH		
CLIENT :	www.TURNSTILES.us		
DRAWING TITLE :	TYPICAL DETAILS	APPROVED :	
WORKING DRAWING			
DRG.NO. :	DRAWN BY :	DESIGN BY :	
2 OF 3			
DATE :	SCALE :	PROJECT NO. :	
03/02/2023	2" = 1"	#11216	

**8' X 8' STANDARD BOOTH**

**R0**