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| FIRST DRAWN  | BY  |
| 04-17-25   | CJC |
| REVISED  | BY  |
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| EQUIPMENT DETAIL   |          |
| CARRIER<br>ATHENS, GA<br>8' X 8' INPLANT<br>GUARD OFFICE<br>STANDARD FIT OUT |          |
| DRAWING:   |          |
| CARRIER<br>8' X 8' GUARD OFFICE<br>DETAIL                                    |          |
| DATE:  | 04-17-25 |
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